

Application No. : JICCSE/MAP.....



# JEWELS INTERNATIONAL (CHETANA COLLEGE OF SPECIAL EDUCATION)

Main Campus: At/Po- Dompada, Ps- Banki, Dist- Cuttack-754007



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## APPLICATION FORM AND PROSPECTUS

M.A. IN APPLIED PSYCHOLOGY  
(Two Academic Year P.G. Course)

ACADEMIC YEAR: 2021-2023

Recognized by : Department of Higher Education, Government of  
Odisha and approved by Utkal University, Vani Vihar, Bhubaneswar

LAST DATE OF RECEIPT OF COMPLETED APPLICATION FORM **15/09/2021**

Price: Rs. 300.00

2009/01/31 08:01

## **1. Introduction**

Jewels International has established JI Chetana College of Special Education. The main objective of the College is to undertake manpower development in the field of Disability to provide Special Education, Vocational Training, Rehabilitation and Psychological Services. The training of Psychologist at higher level is necessary to provide Guidance and Counseling to Persons with Disabilities as well as General Population. There is a great need of psychologist in the Country to provide services concerned with Psychology, Psychotherapy and Counseling. Keeping this in view, Chetana College of Special Education has decided to start M.A. in Applied Psychology from the Academic Session 2011-2012.

The Course is approved by Utkal University, Bhubaneswar, from the academic session 2011-2012.

The Department of Higher Education, Govt. of Odisha, has granted permission to start the Course from the Academic Session 2011-2012 and got permanent recognition from the Year 2019-20 with 16 seats.

The Course prepares the students to work as Psychologists in general with special emphasis on School Psychology.

### **1.1 Duration**

The duration of the programme is two academic years.

### **1.2 Eligibility**

The eligibility for this M.A. in Applied Psychology course is B.A./ B.Sc. or an equivalent degree at graduate level. The eligibility for admission is 2<sup>nd</sup> class Honours or Pass with 50% marks in the qualifying degree examination excluding Ancillary and Foundation Courses.

A candidate for admission to M.A. in Applied Psychology course shall be considered as per the Career Marking and Reservation Policy of the Utkal University.

### **Seats**

There shall be 16 seats available for the Course.

### **Reservations**

- i) SC & ST: 12% of the seats for the SC and 8% for ST (interchangeable). In case of non-availability of candidates in one of these categories, seats will be filled up from the candidates of the General Category.
- ii) Seats for candidates with disability are reserved as per Govt. rules. In case of non-availability, the seats will be filled up from the merit list of general category.

### 1.3 Selection Criteria

The selection will be made as per following Norms and Guidelines, i.e. Career Marking.

#### DETAILS OF CAREER MARKING OUT OF 100

| Board/ Council / University Certificates | 1 <sup>st</sup> Div. | 2 <sup>nd</sup> Div. | 3 <sup>rd</sup> Div./ Pass/ Compartmental |
|--|----------------------|----------------------|---|
| HSC or equivalent                        | 15                   | 12                   | 6   |
| +2 or equivalent                         | 25                   | 19                   | 12  |
| Hons. in Psychology                      | 50                   | 40                   | 24  |
| Hons. in Allied Subject                  | 36                   | 24                   | -   |
| Hons. in All Other Subjects              | 30                   | 20                   | -   |
| Pass                                     | -                    | -                    | 20  |
| Distinction                              | 10                   | 10                   | -   |

#### Note:

1. Hons. Psychology  
Hons. in Allied Subject : Home Science, Sociology, Social Work, Education.  
Hons. in All other subjects
2. Aggregate for +3 Degree Examination means total marks of Core-I, Core-II and Core-III Papers in Pre-Degree and Final Degree taken together and does not include Ancillary and Foundation Course Marks.
3. In case of a tie between two or more applicants (i) honours marks in the relevant subject or (ii) +3 Degree aggregate marks will be considered in that order for breaking the tie.

### 1.4 Joining and Submission of Certificates

This is a full time course of two academic years; the candidates admitted to the Course cannot pursue any other course. Selected candidates should join the course by the stipulated date. At the time of joining the course, the selected candidate will deposit their original certificate which will be released after the completion of the course.

The prescribed application form and prospectus may be obtained from office of the JI Chetana College of Special Education, Bhubaneswar or download the application from college website <https://www.chetana-jewelsinternational.org/about/chetana-college/>

The cost of application form is Rs. 300/- (Three Hundred only). Please remit the amount by Cash/ Demand Draft in favour of “Jewels International Chetana College of Special Education” payable at Bhubaneswar. Or the amount to be deposited in the college account No. 24282010002046, IIT Branch, Canara Bank, Samantapur, Bhubaneswar. IFSC Code: CNRB0012428 through NEFT/ RTGS Or through payment gateway available on the college website.

**In case of online payment, the Transaction number/reference number be produced along with Application form**

## 1.5 Fees and Other Deposits

|   |                              |
|---|------------------------------|
| 1. University Registration Fees   | Rs. 200.00                   |
| 2. Sports Fees (1 <sup>st</sup> Year & 2 <sup>nd</sup> Year)  | Rs. 100.00                   |
| 3. Social Service Fees (1 <sup>st</sup> Year & 2 <sup>nd</sup> Year)  | Rs. 20.00                    |
| 4. University CDC Fees  | Rs. 10.00                    |
| 5. Seminar Fees (1 <sup>st</sup> Year & 2 <sup>nd</sup> Year)   | Rs. 1000.00                  |
| 6. Cultural Fees (1 <sup>st</sup> Year & 2 <sup>nd</sup> Year)  | Rs. 1000.00                  |
| 7. Tuition Fee (1 <sup>st</sup> Year & 2 <sup>nd</sup> Year)  | Rs. 37,770.00                |
| 8. Examination Fees   | -----                        |
| <i>(Actual fee will be paid by the Student as per the University Notification)</i>  |                              |
| 9. Educational Tour   | -----                        |
| <i>(Actual fee will be paid by the Student as per the College Notification)</i>   |                              |
| 10. Caution Money (Refundable), after completion of the course.   | Rs. 1,000.00                 |
| <b>TOTAL</b>  | <b><u>Rs. 41, 100.00</u></b> |
| 11. Hostel Seat Rent & Mess Establishment Charges   | Rs. 6,000.00                 |
| <i>(For the outstation Candidates) Hostel Application with DD in favour of "Jewels International Chetana College of Special Education" payable at Bhubaneswar</i> |                              |
| 12. Uniform and Identity Card   | -----                        |
| <i>(Actual cost will be paid by the Student at the time of Admission)</i>   |                              |

### Note

- The Candidate once admitted in the course will not be allowed to leave the course under any circumstances. If the candidate still desires to leave the course by any reason, the total fee Rs.41, 100.00 will be forfeited. If there is any outstanding amount from the total fees the candidate will be required to pay the same before leaving the course.
- Original Certificates deposited will not be released during the course and students are advised to keep sufficient number of photo copies before submission of original certificates to the office at the time of admission.
- In-Service candidates will submit (i) Appointment Letter, (ii) Salary Certificate, (iii) Continuing Attendance Sheet, (iv) PWD Act Registration Certificate, and (v) Relieve Order.
- Please remit the Fees in shape of NEFT/ RTGS in the name of "Jewels International Chetana College of Special Education" Bhubaneswar, with Account No. 24282010002046, IIT Branch, Canara Bank, Bhubaneswar. IFSC Code: CNRB0012428 or payment gateway available in college website. In case of online payment, produce the Transaction/Reference number during Admission along with above required documents.

## 1.6 General Framework of the Course

The M.A. in Applied Psychology will consist of 14 papers of 1600 Marks spread over 4 semesters.

### SEMESTER – I

| Course  | Course Title                      | Credits   | Hours      | Internal Exam | Term end Exam | Total Marks |
|---------|-----------------------------------|-----------|------------|---------------|---------------|-------------|
| Paper:1 | Advanced General Psychology       | 4         | 48         | 40            | 60            | 100         |
| Paper:2 | Advanced Physiological Psychology | 4         | 48         | 40            | 60            | 100         |
| Paper:3 | Seminar Presentation (Practical)  | 4         | 60         | 40            | 60            | 100         |
| Paper:4 | Psychological Testing (Practical) | 4         | 60         | -             | 100           | 100         |
|         | <b>Total</b>                      | <b>16</b> | <b>216</b> | <b>120</b>    | <b>280</b>    | <b>400</b>  |

**SEMESTER – II**

| Course              | Course Title                                     | Credits   | Hours      | Internal Exam | Term end Exam | Total Marks |
|---------------------|--|-----------|------------|---------------|---------------|-------------|
| Paper:5             | Research Methodology and Statistics              | 4         | 48         | 40            | 60            | 100         |
| Paper:6             | Advanced Social Psychology                       | 4         | 48         | 40            | 60            | 100         |
| Paper:7             | Human Resource Management                        | 4         | 48         | 40            | 60            | 100         |
| Paper:8 (Practical) | Observation and Report Writing as per APA Manual | 4         | 60         | -             | 100           | 100         |
|                     | <b>Total</b>                                     | <b>16</b> | <b>204</b> | <b>120</b>    | <b>280</b>    | <b>400</b>  |

**SEMESTER – III****Specialization: 1 (Clinical Psychology & Counselling)**

| Course   | Course Title                      | Credits   | Hours      | Internal Exam | Term end Exam | Total Marks |
|----------|-----------------------------------|-----------|------------|---------------|---------------|-------------|
| Paper:9  | Clinical Psychology-1             | 4         | 48         | 40            | 60            | 100         |
| Paper:10 | Clinical Psychology-2             | 4         | 48         | 40            | 60            | 100         |
| Paper:11 | Counselling Psychology            | 4         | 48         | 40            | 60            | 100         |
| Paper:12 | Psychological Testing (Practical) | 4         | 60         | -             | 100           | 100         |
|          | <b>Total</b>                      | <b>16</b> | <b>204</b> | <b>120</b>    | <b>280</b>    | <b>400</b>  |

**OR****Specialization: 2 (Disability & School Psychology)**

| Course   | Course Title                         | Credits   | Hours      | Internal Exam | Term end Exam | Total Marks |
|----------|--------------------------------------|-----------|------------|---------------|---------------|-------------|
| Paper:9  | Educational Psychology               | 4         | 48         | 40            | 60            | 100         |
| Paper:10 | Educational Guidance & Counselling   | 4         | 48         | 40            | 60            | 100         |
| Paper:11 | Nature & Needs of Various Disability | 4         | 48         | 40            | 60            | 100         |
| Paper:12 | Psychological Testing (Practical)    | 4         | 60         | -             | 100           | 100         |
|          | <b>Total</b>                         | <b>16</b> | <b>204</b> | <b>120</b>    | <b>280</b>    | <b>400</b>  |

**SEMESTER – IV**

| Course   | Course Title         | Credits   | Hours      | Internal   | Term end Exam | Total Marks |
|----------|----------------------|-----------|------------|------------|---------------|-------------|
| Paper:13 | Internship           | 8         | 216        | 80         | 120           | 200         |
| Paper:14 | Dissertation/Project | 8         | 360        | 80         | 120           | 200         |
|          | <b>Total</b>         | <b>16</b> | <b>576</b> | <b>160</b> | <b>240</b>    | <b>400</b>  |

## **1.7 Examination**

Each theory paper shall have 3 internal examinations having 20 Marks each during the semester. Out of the 3 examinations, two best marks secured by the candidate shall be added as internal marks out of 40.

1<sup>st</sup> Semester Examination shall be conducted after 6 months of admission. 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Semester Examinations will be conducted every 6 months thereafter.

## **1.8 Pass Mark**

The Pass Mark in each theory Paper shall be 40%. The Pass Mark in each Practical Paper shall be 50%. Aggregate Marks to pass the examination shall be 50%. The candidates shall be awarded Grace Marks as per the University Norms.

## **1.9 Award of Division to Successful Candidates**

The candidates will be awarded the following grade as per the percentages of Marks mentioned against each category:-

|                                |   |    |
|--------------------------------|---|----|
| 50% or above but less than 55% | : | B  |
| 55% or above less than 60%     | : | B+ |
| 60% or above less than 65%     | : | A  |
| 65% or above less than 70%     | : | A+ |
| 70% and above                  | : | O  |

## **1.10 Award of Degree**

University shall award the Degree "Master of Arts in Applied Psychology" to the successful candidates.

## **1.11 Reappearance Facility**

(i) Candidates desirous to improve performance in any paper will be given one repeat chance. In all such cases, the candidates are required to follow the existing syllabus. The highest marks secured by the candidate in any of these chances shall be accepted as final and it shall be recorded in the Mark Sheet/ Transcript.

(ii) The candidate who fails in any paper may be allowed to appear in that particular paper only for a maximum of 2 chances within 2 consecutive years. If the candidate fails to pass the examination after 2 appearances, he/she will be required to take fresh admission.

## **1.12 Transitory Regulations**

Whenever a course or scheme of instruction is changed in a particular year, two more examinations immediately following thereafter shall be conducted according to the old syllabus/ regulations for the candidates who wish to improve grade or who have failed in any paper.



ApplicationNo. JICCSE/MAP.....

**JEWELS INTERNATIONAL  
CHETANA COLLEGE OF SPECIAL EDUCATION, BHUBANESWAR**

**Application Form for Admission into  
M.A in Applied Psychology  
SESSION 2021-2023**

Affix recent  
Passport size  
photograph of  
candidate duly  
signed by him/ her  
across it

**Application should be filled by candidate own hand writing.  
\* Marked information is mandatory  
Last date for receipt of duly filled in application form is 15/09/2021**

**\*1. Name of the Candidate** (In full block letters as given in High School Certificate):

**\*2. Father's Name** (In full block letters as given in High School Certificate):

**\*3. Mother's Name** (In full block letters as given in High School Certificate):

**\*4. Date of Birth**

|                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| D                    | D                    | M                    | M                    | Y                    | E                    | A                    | R                    |

**\*Age** (in complete Years as on **18<sup>th</sup> June. 2021**)

**\*5. Complete Postal Address** (in block letters)

|                      |
|----------------------|
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |

**Permanent Address**

|                      |
|----------------------|
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |
| <input type="text"/> |

PIN:

PIN:

\*Phone/ Mobile:

Phone/ Mobile:

\*E-mail:

E-mail:

\*Adhar No.

**6. Nationality:**

|                                      |
|--------------------------------------|
| <input type="text" value="Indian"/>  |
| <input type="text" value="Foreign"/> |

**Gender:**

|                                |                                |
|--------------------------------|--------------------------------|
| <input type="text" value="M"/> | <input type="text" value="F"/> |
|--------------------------------|--------------------------------|

**Category:**

|                                 |                                 |                                 |                                       |                                  |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|----------------------------------|
| <input type="text" value="SC"/> | <input type="text" value="ST"/> | <input type="text" value="PH"/> | <input type="text" value="OBC/SEBC"/> | <input type="text" value="GEN"/> |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|----------------------------------|

**\*Caste:**

**7. Details of Qualification**

| <b>Examination Passed</b> | <b>Name of the Institute in which studied</b> | <b>University/ Board / Year of Passing</b> | <b>Class/ Division</b> | <b>Aggregate Percentage of Marks</b> | <b>Subjects</b> | <b>Medium of Instruction</b> |
|---------------------------|---|--|------------------------|--------------------------------------|-----------------|------------------------------|
|                           |   |  |                        |                                      |                 |                              |
|                           |   |  |                        |                                      |                 |                              |
|                           |   |  |                        |                                      |                 |                              |
|                           |   |  |                        |                                      |                 |                              |
|                           |   |  |                        |                                      |                 |                              |

8. Languages Known : **Speak**      **Read**      **Write**

1.

2.

3.



9. . **Do You Need Hostel Accommodation:** Yes / No :

10. Mark (✓) the documents which have been attached with the application:-

- a) Certificate & Mark sheet of 10+2+3 or equivalent examination
- b) Proof of date of birth (10th class certificate)
- c) Proof of SC/ST/OBC/SEBC/PWD status
- d) Certificate by a Govt. Medical Officer/ Authority competent to issue certificate of disability designated by the State/ Central Govt.
- e) Recent Character Certificate issued by Gazetted Officer/ Principal/ Head of the Institution last studied (in Original)
- f) CLC/TC from last studied institution
- g) Migration Certificate other than Utkal University. Bhubaneswar

Place:

Date:

**Signature of the Applicant**

**DECLARATION BY THE CANDIDATE**

I hereby declare that the information given above is true and correct to the best of my knowledge and belief, further declare that I shall abide by the rules and regulations of the University and Training Centre. I am aware that my admission will be cancelled in case the details furnished by me are proved to be wrong.

Place:

Date:

**Signature of the Applicant**